

## Ennis Town Commission Public Hearing & Meeting February 8<sup>th</sup>, 2024 6:15 P.M. Ennis Town Hall 328 W. Main Street

## **Public Hearing**

Water Preliminary Engineering Report presented by Great West Engineering with consideration for applications for funding from the Montana Department of Commerce, Montana Department of Natural Resources and Conservation, USDA Rural Development and the Department of Environmental Quality's Clean Water State Revolving Fund Program-Discussion and Vote

## AGENDA:

- 1. Open meeting
- 2. Roll Call of the Council
- 3. Pledge of Allegiance
- 4. Approval of January 11<sup>th</sup> Meeting Minutes
- 5. Department Reports
  - a. Library
  - b. Law Enforcement
  - c. Public Works
  - d. Zoning
  - e. Clerks
  - f. Legal
- 6. Claims
- 7. Public Comment on Non-Agenda Items
- 8. Unfinished Business
- 9.Scheduled Matters
  - a. Lion's Club Agreement-Discussion and Vote
  - b. Resolution 596-2024- A Resolution of The Ennis Town Council Calling for an Election on the Question Conducting a Local Government Review and Establishing a Study Commission To Do So-Discussion and Vote
  - c. Appointment of Advisory Committee to Sheriff's MOU-Discussion and Vote
  - d. HB 819 Grant Application (Part of Growth Policy) Discuss & Vote
- 10. Commission Reports
- 11. Mayor Report
- 12. Unscheduled Matters: Any item(s) not listed for the current meeting with the purpose of such discussion shall be to decide if to schedule the item(s) for discussion /vote on a subsequent agenda.
- 13. Adjourn
- Join meeting from your computer, tablet or smartphone.

## https://global.gotomeeting.com/join/829427381

- You can also dial in using your phone. United States: +1 (312) 757-3121 Access Code: 829-427-381
- Public Comment on the Commission Meeting may be submitted in writing to Ennis Town Hall (please use the drop box in the door) or by email to

<u>gingerg@ennismontana.org</u> All public comment must be received in writing by 1 pm prior to the scheduled start of the meeting.